

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

(CFA-4) **Summary Sheet**

FILE NUMBER						
TOTAL PAGES IN ENTIRE CFA-4 REPORT						
1						

COMMITTEE INFORMATION						
1. Full Name of Committee (as on Statement of Organization)						
John Garman for Judge of the Carmel City	Court					
2. Acronym or Abbreviated Name (if any) 3. Com			mittee Telephone Number			
			65) 620-9136			
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address						
4972 Limberlost Trace						
				if applicable)	
Carmel, IN 46033 Republican						
7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent Candidate						
7. Full Name of Candidate (include any nickname)				r it indepen	dent Candidate	
John Gilbert Garman, Jr.	Republican					
9. Office Sought (Include district number, if any. Not required	for exploratory committee.)	10. C	ounty of Re	sidence	Hamilton	
Judge of the Carmel City Court				CONNEN	TION CANDIDATES ONLY	
TYPE OF REPORT						
11. Check one:			Check one: Pre-Convention			
Pre-Primary Pre-Election Annual Nomination Other					onvention Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Tr	easurer (within 10 days amend Statement of	Organization				
12. Reporting Period:				UMN A Period	COLUMN B Year to Date	
From: 1/01/2011 Through: 4/13/2011				-		
13. Cash on hand and investments at the beginning of this reporting period.			0.00	_	0.00	
14. Cash on hand and investments January 1, current year.	PEINTS				0.00	
CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)						
15a. Itemized (use Schedule A)			0.00		0.00	
15b. Unitemized			0.00		0.00	
15c. Add lines 15a and 15b in both columns SUBTOTAL			0.00		0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B			0.00		0.00	
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)						
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			0.00		0.00	
17b. Uniternized			0.00		0.00	
17c. Add lines 17a and 17b in both columns SUBTOTAL			0.00		0.00	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL			0.00		0.00	
19. Debts OWED BY the committee (use Schedule D) 0.00						
20. Debts OWED TO the committee (use Schedule E)			0.00	,		
				515	FOR OFFICE USE ONLY	
I CERTIFY THAT I HAVE S	ATION		DECT AND C	OMB/ ETE	FAK OFFICE OVER OUT	
Signature of Treasure						
Canverta C/ Traspect 4/14/16						
Signature of Candidat		C	ate //		7111	
9/03/II						
WARNING: Any information files a fraudulent report of						
mpaign Finance Law ∞ nay be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)						